

IN THE UNITED STATES DISTRICT COURT FOR THE
WESTERN DISTRICT OF VIRGINIA
Harrisonburg Division

MARTIN WEBBER,

Plaintiff,

v.

AJAY VIRMANI, M.D., *ET AL.*,

Defendants.

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Case No.: 5:18-cv-00042

DR. VIRMANI AND HEART & VASCULAR INSTITUTE OF
WINCHESTER, LLC.'S DESIGNATION OF DEPOSITION

Defendants Ajay Virmani, M.D. and Heart & Vascular Institute of Winchester, LLC., by counsel, identify the following deposition testimony of which may be read into evidence at the trial of this case.

1. Deposition of Manish Jhawar

- a. Page 6, Lines 8 -19
- b. Page 9, Lines 4 -18
- c. Page 11, Line 8 - Page 12, Line 13
- d. Page 12, Line 20 - Page 13, Line 1
- e. Page 29, Lines 1 - 7
- f. Page 30, Line 4 - Page 31, Line 3
- g. Page 31, Line 14 - Page 32, Line 22
- h. Page 36, Lines 9 - 23
- i. Page 37, Lines 19 - 21
- j. Page 38, Lines 7 - 11

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- k. Page 38, Lines 17 - 21
- l. Page 39, Lines 7 - 14
- m. Page 40, Lines 1 - 8
- n. Page 41, Lines 4 - 6
- o. Page 42, Line 22 - Page 43, Line 22
- p. Page 44, Lines 4 - 11
- q. Page 44, Line 20 - Page 45, Line 14
- r. Page 45, Line 22 - Page 46, Line 2
- s. Page 48, Line 14 - Page 49, Line 1
- t. Page 49, Line 5 - Page 50, Line 20
- u. Page 51, Lines 10 - 15
- v. Page 51, Line 23 - Page 53, Line 9
- w. Page 58, Lines 6 - 20
- x. Page 61, Lines 4 - 12
- y. Page 62, Lines 5 - 20
- z. Page 63, Lines 2 - 18
- aa. Page 63, Lines 21 - 23
- bb. Page 64, Line 3 (with the word "it") - Page 54, Line 12

AJAY VIRMANI, M.D.


HEART & VASCULAR INSTITUTE
OF WINCHESTER, LLC.

By Counsel

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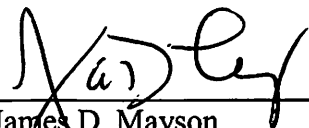
By:


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CERTIFICATE OF SERVICE

I hereby certify that on March 12, 2019, I have electronically filed this document with the Clerk of the Court using the CM/ECF system, which will send notification of such filing to the following:

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